

2019 Wasatch County Fair

Country Market Booth Rental Application and Agreement

The 2019 Wasatch Country Market will be held Thursday August 1st, 2019 through Saturday August 3rd, 2019. Booth Set up Wednesday, July 31st, 2019 10:00 – 4:00 pm or Thursday August 1st, 2019 10:00 am to 6:00 pm. Booths must be removed by dark Saturday August 3rd, 2019. Country Market Hours are:

Thursday August 1 st	4:00 pm – Dark
Friday August 2 nd	10:00 am –Dark
Saturday August 3 rd	10:00 am -Dark

Booths must be occupied at all times. Cancellations received by July 15th, 2019 will receive a refund of fees. THERE WILL BE A CARNIVAL.

Applicant Information					
Booth Name					
Responsible Party					
Address					
City, State, Zip Code					
S.S. Number or Tax I.D. Number					
Telephone Number					
Email Address					
Items to be Sold					
Application Fees					
Craft Booth \$50 plus \$25 for Power	\$				
Food Booth \$50 plus \$25 for Power	\$	Wasatch County Health Department Temporary Food Permit Number			
Non-Profit (No Selling) \$50 plus \$25 for Power	\$				
Total Booth Package Cost					

Please be advised that Permits are the sole responsibility of the party named above. Follow the Links for Permit information <u>Temporary food Vendor Permit</u>, <u>Temporary Business Permit</u>

Wasatch County Fair

	Vendor Space Lease Agreement							
		tch County, State of Utah, o	n by an	d between the				
Vendor	,							
Addres	s	City	State	Zip				
Telepho	one #:	and Wasatch County F	Parks and Recreation (F	lere after WCPR).				
1.	-	or WCPR, Number of Spaces						
2.	The vendor intends to use the a	the period of the Wasatch County Fair		and shall not, wit				
3.	The Vendor agrees to pay \$before July 15, 2019 . If deposit	ountry Market Manager, assign or , to accompany this lease to the t and contract are not returned by signed by the market director and	ne WCPR market manager a this date, space will be ren	s total rental for period of the ted to another Vendor. This				
4.	_	itions, rules and regulations on thi		· ·	id by the Market			
5.	This agreement contains the er	ntire understanding of the parties o. The Vendor agrees to pay all co	and no oral or other repres	sentation not contained here				
6.	WCPR will not be responsible for belonging to the Vendor. WCP destruction or damage to said	for any loss by fire, theft, windsto PR will not be responsible for dam exhibit area. The Vendor shall be for any liability incurred by Vendo	nage from loss of occupance held responsible for all dar	y or otherwise caused to Ver mages caused by the Vendor	ndor by			
EXCLUSIN of exclusi	_	xclusivity. No exclusivity is implied	l, written, verbal, or otherw	ise. No refunds will be issue	d based on lack			
CHARACT any print the lease Vendors Market N	TER OF EXHIBITS: The installation and matter, souvenirs or other and space and shall not solicit prospected unsuitable will not be all	on of any exhibit not approved by tricles shall be restricted to the space spective customers in any other louding and may be removed from move from the grounds any exhibit hereof.	ace occupied by their exhibitecation on the fairground exorgrounds without refund by	ts. Exhibitors must confine a cept within their leased space notice from the Market Ma	all transactions to ce. Exhibits or mager. The			
		spaces must be maintained in clear ash dumpsters. The area must be						
alteratioi expense,	ns or changes shall be done by th	s to utilities shall have prior appro he Vendor at no cost to WCPR. Th ndors are responsible for the deco	ne Vendor must restore exh	bit space to its original form	, at exhibitor's			
		Booths must be dismantled and al taken to the Wasatch County land		a.m. on the closing date. A	nything that is			
		check in with Market Manager loc	· ·					

PARKING OF VEHICLES: DELIVERIES MUST BE MADE BEFORE 10:00 A.M. each day. Car entrance to exhibit area for deliveries is permitted by Marker Manager. All vehicles must be moved to the East or South parking lots by 10:00 a.m. each day. No vehicles will be allowed in or out between 10:00 a.m. and 10:30 p.m.

4:00 p.m. and Thursday August 1st from 8:00 a.m. to 12:00 p.m. All exhibits must be installed and completed by Thursday August 1st at 12:00

p.m. There will be no check-ins after the stated above times.

to property, arising out of or in connection with, directly or indirect described hereunder or in any way resulting form or arising out of joint and concurring responsibility(initial), and WCPR, respowith Utah Law, without waiving any defense of the parties under Leneto and are not intended to create or grant any rights, contract Vendors are urged not to leave valuable merchandise or items in	the management insibility and inde Jtah Law. The pro tual or otherwise,	 supervision and operation of(init mnity, if any, shall be apportioned compo visions of this paragraph are solely for the to any other person or entity. 	ial). In the event of aratively in accordance
NOISES: No loudspeaker, amplifier or sound device shall be used i including stereos, organs, microphones, etc., will not be allowed.	n the exhibit spac	ce without prior approval. Excessive nois	e from any source
INSPECTIONS: The Vendor grants WCPR Market Manager or their employees, and all facilities or conveyances controlled by them when the second	•	•	rs, agents and
CANCELLATION OR FAILURE TO SHOW: Vendors who cancel their Vendors who cancel before July 15 th will receive a refund in the am		•	of their rent paid.
I agree with all the aforementioned conditions.			
			Vendor's
Signature	WCPR		
Please return Contract and Payment to:		For Office Use Only	
Wasatch County Parks and Recreation (Attn: Steve)		Payment	
345 W. 600 S., Suite 500		Date	
Heber, UT 84032		Receipt #	
(435) 657-3240			